DR MAULANA KARENGA

INTRODUCTION TO AFRICAN AMERICAN STUDIESTHE POWER OF LOVE AND DEMOCRACY IN THE PHILOSOPHIES OF MARTIN LUTHER KING, JR.

AND CORNEL WESTMASCULINITIES - MASKULINITE TENBLACK CULTURAL MYTHOLOGYTHE OXFORD ENCYCLOPEDIA OF AFRICAN ThoughtFighting for UsBlack Power in the Belly of the BeastThe Black Power MovementThe Book of American TraditionsPerspectives 1989-1991-1992Lillian Hellman and August WilsonCheikh Anta DiopThe DoorSchool Library IOURNALENGINES OF THE BLACK POWER MOVEMENT THE WESTERN IOURNAL OF BLACK STUDIES THE AFROCENTRIC PARADIGMMAULANA KARENGARHETORIC OF BLACK REVOLUTIONAFRICANA HISTORY, CULTURE AND SOCIAL POLICY TALMADGE ANDERSON TIMOTHY L. LAKE Therese Steffen Christel N. Temple Abiola Irele Scot Brown Iudson L. Ieffries Emyl Ienkins University of Michigan. Office of THE VICE PROVOST FOR MINORITY AFFAIRS. MARTIN LUTHER KING, JR. DAY SYMPOSIUM MARGARET BOOKER MOLEFI KETE ASANTE JAMES L. Conyers Ama Mazama Molefi Kete Asante Molefi Kete Asante James L. Conyers (Jr.) INTRODUCTION TO AFRICAN AMERICAN STUDIES THE POWER OF LOVE AND DEMOCRACY IN THE PHILOSOPHIES OF MARTIN LUTHER KING, JR. AND CORNEL WEST MASCULINITIES - MASKULINIT TEN BLACK CULTURAL MYTHOLOGY THE OXFORD ENCYCLOPEDIA OF AFRICAN THOUGHT FIGHTING FOR US BLACK POWER IN THE BELLY OF THE BEAST THE BLACK POWER MOVEMENT THE BOOK OF AMERICAN Traditions Perspectives 1989-1991-1992 Lillian Hellman and August Wilson Cheikh Anta Diop The Door School Library JOURNAL ENGINES OF THE BLACK POWER MOVEMENT THE WESTERN JOURNAL OF BLACK STUDIES THE AFROCENTRIC PARADIGM MAULANA KARENGA RHETORIC OF BLACK REVOLUTION AFRICANA HISTORY, CULTURE AND SOCIAL POLICY TALMADGE ANDERSON TIMOTHY L. LAKE

THERESE STEFFEN CHRISTEL N. TEMPLE ABIOLA IRELE SCOT BROWN JUDSON L. JEFFRIES EMYL JENKINS UNIVERSITY OF MICHIGAN. OFFICE OF
THE VICE PROVOST FOR MINORITY AFFAIRS. MARTIN LUTHER KING, JR. DAY SYMPOSIUM MARGARET BOOKER MOLEFI KETE ASANTE JAMES
L. CONYERS AMA MAZAMA MOLEFI KETE ASANTE MOLEFI KETE ASANTE JAMES L. CONYERS (JR.)

THERE IS AN ONGOING DEBATE AS TO WHETHER AFRICAN AMERICAN STUDIES IS A DISCIPLINE OR MULTIDISCIPLINARY OR INTERDISCIPLINARY

FIELD SOME SCHOLARS ASSERT THAT AFRICAN AMERICAN STUDIES USE A WELL DEFINED COMMON APPROACH IN EXAMINING HISTORY POLITICS

AND THE FAMILY IN THE SAME WAY AS SCHOLARS IN THE DISCIPLINES OF ECONOMICS SOCIOLOGY AND POLITICAL SCIENCE OTHER

SCHOLARS CONSIDER AFRICAN AMERICAN STUDIES MULTIDISCIPLINARY A FIELD SOMEWHAT COMPARABLE TO THE FIELD OF EDUCATION IN

WHICH SCHOLARS EMPLOY A VARIETY OF DISCIPLINARY LENSES BE THEY ANTHROPOLOGICAL PSYCHOLOGICAL HISTORICAL ETC TO STUDY

THE AFRICAN WORLD EXPERIENCE IN THIS MODEL THE BOUNDARIES BETWEEN TRADITIONAL DISCIPLINES ARE ACCEPTED AND RESEARCHES IN

AFRICAN AMERICAN STUDIES SIMPLY CONDUCT DISCIPLINE BASED AN ANALYSIS OF PARTICULAR TOPICS FINALLY ANOTHER GROUP OF

SCHOLARS INSISTS THAT AFRICAN AMERICAN STUDIES IS INTERDISCIPLINARY AN ENTERPRISE THAT GENERATES DISTINCTIVE ANALYSES BY

COMBINING PERSPECTIVES FROM D

THIS BOOK LOCATES AN ETHIC OF LOVE AS CENTRAL TO THE DEMOCRATIC PHILOSOPHIES OF MARTIN LUTHER KING JR AND CORNEL WEST WHILE MUCH HAS BEEN WRITTEN ABOUT KING S MORAL VISION SOCIAL ACTIVISM AND THEOLOGY THERE HAS BEEN NO BOOK LENGTH TREATMENT OF THE IMPLICATIONS OF HIS THINKING TO DEMOCRATIC THEORY ADDITIONALLY CORNEL WEST IS THE LEADING AFRICAN AMERICAN PUBLIC INTELLECTUAL OF OUR TIME BUT THE RANGE OF HIS CULTURAL CRITICISM AND ACADEMIC SCHOLARSHIP OBSCURES HIS INTELLECTUAL AND SOCIAL PROJECTS THIS PROJECT SYNTHESIZES WEST S VAST CORPUS AND PLACES HIM WITHIN THE MODERN AFRICAN AMERICAN INTELLECTUAL TRADITION HE SHARES WITH DU BOIS KING MAULANA KARENGA THE CREATOR OF KWANZA AND OTHERS DEEPLY

GROUNDED IN THE AFRICAN AMERICAN INTELLECTUAL AND PHILOSOPHICAL TRADITIONS IN WHICH KING AND WEST ARE ROOTED AS WELL AS
THE WESTERN MAINSTREAM POLITICAL PHILOSOPHICAL TRADITIONS IN WHICH THEY WERE EDUCATED THIS BOOK OFFERS A PENETRATING
INTERPRETATION AND COMPARATIVE ANALYSIS OF THEIR THOUGHT ON THE IDEALS OF DEMOCRACY AND OF THEIR CRITIQUES OF AMERICAN
DEMOCRACY IT ALSO REFLECTS ON THE NATURE AND VALUES OF DEMOCRACY EXPLORING HOW LOVE IS INSEPARABLE FROM JUSTICE IN A
DEMOCRATIC SOCIETY

ME NNLICHKEIT IST NICHTS GOTTGEGEBENES SONDERN EIN KONSTRUKT NICHT GRUNDLOS TRITT ME NNLICHKEIT IN DER MODERNEN FORSCHUNG NUR NOCH IM PLURAL ME NNLICHKEITEN AUF DER BEGRIFF HAT SEINE STRENGE KATEGORIALE GE LTIGKEIT VERLOREN DIE GRENZEN ZWISCHEN DEN GESCHLECHTERN DIFFUNDIEREN SOWOHL FEUILLETON POPULE RLITERATUR FILM WIE WISSENSCHAFTLICHE ABHANDLUNGEN SPIEGELN HEUTE ME NNLICHKEIT ZUMINDEST ALS SOZIALPSYCHOLOGISCH BEGRE NDETE DEFORMATION DEREN BEWE LTIGUNGSPRINZIPIEN VON DER ANGLO AMERIKANISCHEN FORSCHUNG LE NGST AUFGEZEIGT WURDEN NAMHAFTE GENDER FORSCHENDE HABEN SICH IM VORLIEGENDEN BAND MIT DER KRISENFIGUR MANN AUSEINANDERGESETZT UND GEHEN IHREN KULTURELLEN D H VISUELLEN LITERARISCHEN UND SOZIO HISTORISCHEN REPRE SENTATIONEN AUF DEN GRUND

OFFERS A NEW CONCEPTUAL FRAMEWORK ROOTED IN MYTHOLOGICAL ANALYSIS TO GROUND THE FIELD OF AFRICANA CULTURAL MEMORY STUDIES BLACK CULTURAL MYTHOLOGY RETRIEVES THE CONCEPT OF MYTHOLOGY FROM ITS BLACK ARTS MOVEMENT ORIGINS AND BROADENS ITS SCOPE TO ILLUMINATE THE RELATIONSHIP BETWEEN LEGACIES OF HEROIC SURVIVAL CULTURAL MEMORY AND CREATIVE PRODUCTION IN THE AFRICAN DIASPORA CHRISTEL N TEMPLE COMPREHENSIVELY SURVEYS MORE THAN TWO HUNDRED YEARS OF FIGURES MOMENTS IDEAS AND CANONICAL WORKS BY SUCH VISIONARIES AS MARIA STEWART RICHARD WRIGHT COLSON WHITEHEAD AND EDWIDGE DANTICAT TO MAP AN EXPANSIVE YET BROADLY OVERLOOKED INTELLECTUAL TRADITION OF BLACK CULTURAL MYTHOLOGY AND TO PROVIDE A NEW CONCEPTUAL

FRAMEWORK FOR ANALYZING THIS TRADITION IN SO DOING SHE AT ONCE REORIENTS AND STABILIZES THE EMERGENT FIELD OF AFRICANA CULTURAL MEMORY STUDIES WHILE ALSO STAGING A MUCH BROADER INTERVENTION BY CHALLENGING SCHOLARS ACROSS DISCIPLINES FROM LITERARY AND CULTURAL STUDIES HISTORY SOCIOLOGY AND BEYOND TO EMBRACE A MORE ORGANIC VOCABULARY TO ARTICULATE THE VITALITY OF THE INHERITANCE OF SURVIVAL THIS BOOK NOT ONLY OFFERS A NEW AND EXCITING THEORETICAL CONCEPT IT ALSO APPLIES THAT CONCEPT TO TEXTS IN UNIQUE AND DIFFERENT WAYS WITH THIS THEORETICAL LENS WE CAN READ AND SEE TEXTS MEMORIES AND IDEAS IN NEW WAYS THE AUTHOR EXAMINES AN ALMOST DIZZYING ARRAY OF CULTURAL AND HISTORICAL MOMENTS SCHOLARS ARTISTS AND ACTIVISTS AND PROVIDES NEW LENSES THROUGH WHICH TO READ THEM AS WELL THIS IS A BRILLIANT AND MUCH NEEDED ADDITION TO THE ACADEMIC AND CULTURAL CONVERSATION GEORGENE BESS MONTGOMERY AUTHOR OF THE SPIRIT AND THE WORD A THEORY OF SPIRITUALITY IN AFRICANA LITERARY CRITICISM

FROM ST AUGUSTINE AND EARLY ETHIOPIAN PHILOSOPHERS TO THE ANTI COLONIALIST MOVEMENTS OF PAN AFRICANISM AND NEGRITUDE THIS ENCYCLOPEDIA OFFERS A COMPREHENSIVE VIEW OF AFRICAN THOUGHT COVERING THE INTELLECTUAL TRADITION BOTH ON THE CONTINENT IN ITS ENTIRETY AND THROUGHOUT THE AFRICAN DIASPORA IN THE AMERICAS AND IN EUROPE THE TERM AFRICAN THOUGHT HAS BEEN INTERPRETED IN THE BROADEST SENSE TO EMBRACE ALL THOSE FORMS OF DISCOURSE PHILOSOPHY POLITICAL THOUGHT RELIGION LITERATURE IMPORTANT SOCIAL MOVEMENTS THAT CONTRIBUTE TO THE FORMULATION OF A DISTINCTIVE VISION OF THE WORLD DETERMINED BY OR DERIVED FROM THE AFRICAN EXPERIENCE THE ENCYCLOPEDIA IS A LARGE SCALE WORK OF 350 ENTRIES COVERING MAJOR TOPICS INVOLVED IN THE DEVELOPMENT OF AFRICAN THOUGHT INCLUDING HISTORICAL FIGURES AND IMPORTANT SOCIAL MOVEMENTS PRODUCING A COLLECTION THAT IS AN ESSENTIAL RESOURCE FOR TEACHING AN INVALUABLE COMPANION TO INDEPENDENT RESEARCH AND A SOLID GUIDE FOR FURTHER STUDY

THE STORY OF THE INFLUENTIAL BLACK NATIONALIST ORGANIZATION AND ITS LEADER THE MAN WHO INVENTED KWANZA

THE FIRST SERIOUS STUDY OF THE DIVERSE ORGANIZATIONS ASSOCIATED WITH THE RESURGENCE OF BLACK NATIONALISM IN THE 1960s

THE COLLECTION OF MATERIALS REPRODUCED IN THIS MICROFILM EDITION DOCUMENTS BARAKA S ODYSSEY FROM THE BLACK ARTS MOVEMENT TO BLACK POWER AND BEYOND OFFERING AN IMPORTANT INSIDE VIEW OF THE DYNAMICS OF THE MASS MOVEMENTS FOR BLACK LIBERATION IN THE LATE TWENTIETH CENTURY THE COLLECTION COVERS BARAKA S CAREER FROM HIS INVOLVEMENT IN THE BLACK ARTS MOVEMENT IN THE MID 1960 S THROUGH BARAKA S NATIONALIST AND MARXIST PERIODS THE COLLECTION CONSISTS OF RARE WORKS OF POETRY ORGANIZATIONAL RECORDS PRINT PUBLICATIONS OVER ONE HUNDRED ARTICLES POEMS PLAYS OR SPEECHES BY BARAKA A SMALL AMOUNT OF PERSONAL CORRESPONDENCE AND ORAL HISTORY THE DOCUMENTS SPAN FROM 1960 TO 1988 AND ARE ARRANGED INTO SIXTEEN SERIES PAGE X XI

CELEBRATING THE AMERICAN SPIRIT AND ITS RICH LEGACY THE BOOK OF AMERICAN TRADITIONS IS A TREASURY OF LORE STORIES CUSTOMS

AND ACTIVITIES PASSED DOWN FROM GENERATION TO GENERATION UNTIL NOW MANY OF THESE TRADITIONS HAVE BEEN LOST OR

FORGOTTEN IN THESE PAGES ARE HUNDREDS OF IDEAS FOR KEEPING CHERISHED TRADITIONS ALIVE AND STARTING NEW ONES TO SHARE WITH

YOUR FAMILY AND FRIENDS THE BOOK OF AMERICAN TRADITIONS FEATURES READ ALOUD STORIES NOSTALGIC TALES FASCINATING FACTS

QUOTABLE LINES POEMS AND VIGNETTES AND PERSONAL RECOLLECTIONS FROM FAMOUS AND ORDINARY FOLK ALIKE THAT EVERY FAMILY

MEMBER WILL ENJOY TO GATHER THE MATERIAL FOR THIS BOOK EMYL JENKINS INTERVIEWED HUNDREDS OF MEN WOMEN AND CHILDREN

ACROSS THE COUNTRY WHO HAVE CONTRIBUTED THEIR FAVORITE TRADITIONS THESE ORIGINAL STORIES APPEAR ALONGSIDE EXCERPTS FROM

THE WORKS OF WELL KNOWN AUTHORS OF YESTERDAY AND TODAY FROM LOUISA MAY ALCOTT THOMAS WOLFE AND JOHN STEINBECK TO

M F K FISHER AND MARGARET MARON BOOK JACKET TITLE SUMMARY FIELD PROVIDED BY BLACKWELL NORTH AMERICA INC ALL RIGHTS

RESERVED

THIS BOOK CRITICALLY DISCUSSES THE WORKS OF TWO SEEMINGLY DIFFERENT AND UNCONNECTED PLAYWRIGHTS LILLIAN HELLMAN AND AUGUST WILSON BY ANALYZING THE BLACK PRESENCE IN HELLMAN AND ITS COUNTERPART WHITE PRESENCE IN WILSON IT EXPOSES INTERRACIAL BOUNDARIES AND ILLUMINATES THE ARCHITECTURE OF THE NEW AMERICAN CITIZEN THROUGH THE EXAMINATION OF STEREOTYPES THE REVELATION OF SOURCES OF ONGOING RACIAL TENSION AND SUGGESTED SOLUTIONS THEIR DRAMAS REWRITE HISTORY TO REFLECT THEIR POLITICAL ACTIVISM AND ESPOUSE A SHARED VALUE SYSTEM THAT DEMANDS RESPONSIBLE ACTION EQUITABLE REWARD AND RECOGNITION OF WOMEN AND AFRICAN AMERICANS AS EQUALLY VALUABLE CITIZENS OF AMERICAN SOCIETY

HAVE CIVIL RIGHTS FOR AFRICAN AMERICANS BEEN FURTHERED OR MAINTAINED IN THE DECADES SINCE THE CIVIL RIGHTS MOVEMENT BEGAN

THE MOVEMENT IS PERCEIVED AS HAVING REGRESSED WITH ISSUES HIDDEN WITH A VIEW TO ASSESSING LOSSES AND GAINS THIS

COLLECTION OF 17 ESSAYS EXAMINES THE EVOLUTION AND PERCEPTION OF THE AFRICAN AMERICAN CIVIL RIGHTS MOVEMENT FROM

INCEPTION THROUGH TODAY PROVIDED BY PUBLISHER

IN THIS BOOK THE MOST PROLIFIC CONTEMPORARY AFRICAN AMERICAN SCHOLAR AND CULTURAL THEORIST MOLEFI KETE ASANTE LEADS THE READER ON AN INFORMATIVE JOURNEY THROUGH THE MIND OF MAULANA KARENGA ONE OF THE KEY CULTURAL THINKERS OF OUR TIME NOT ONLY IS KARENGA THE CREATOR OF KWANZAA AN EXTENSIVE AND WIDESPREAD CELEBRATORY HOLIDAY BASED ON HIS PHILOSOPHY OF KAWAIDA HE IS AN ACTIVIST SCHOLAR COMMITTED TO A DIGNITY AFFIRMING LIFE FOR ALL HUMAN BEINGS ASANTE EXAMINES THE SOURCES OF KARENGA S INTELLECTUAL PREOCCUPATIONS AND DEMONSTRATES THAT KARENGA S CONCERNS WITH THE LIBERATION NARRATIVES AND MYTHIC REALITIES OF AFRICAN PEOPLE ARE ROOTED IN THE BEST INTERESTS OF A COLLECTIVE HUMANITY THE BOOK SHOWS KARENGA TO BE AN INTELLECTUAL GIANT WILLING TO PRACTICE HIS THEORIES IN ORDER TO MANIFEST HIS INTENSE EMOTIONAL ATTACHMENT TO CULTURE

TRUTH AND JUSTICE ASANTE'S ENLIGHTENING PRESENTATION AND RIVETING CRITIQUE OF KARENGA'S WORKS REVEAL A COMPELLING ACCOUNT OF A THINKER WHOSE CONTRIBUTIONS EXTEND FAR BEYOND THE ACADEMY ALTHOUGH KARENGA BEGAN HIS CAREER AS A STUDENT ACTIVIST A CIVIL RIGHTS LEADER A PAN AFRICANIST AND A CULTURALIST HE ULTIMATELY SUCCEEDS IN TURNING HIS FIERCE COMMITMENT TO TRUTH TOWARD DISSECTING POLITICAL SOCIAL AND ETHICAL ISSUES ASANTE CAREFULLY ANALYZES KARENGA'S IMPORTANT WORKS ON BLACK STUDIES BUT ALSO HIS EARLIER WORKS ON CULTURE AND HIS LATER WORKS ON ETHICS SUCH AS THE HUSIA AND ODU IFA THE ETHICAL TEACHINGS

IN THIS COLLECTION OF COMPELLING ESSAYS SCHOLARS CRITICALLY EXAMINE THE HISTORY CULTURE AND SOCIAL POLICIES THAT SURROUND THE AFRICAN DIASPORA AND EXPLORE HOW THESE HAVE SHAPED THE EXPERIENCES OF AFRICAN AMERICANS TODAY THE ESSAYS ADDRESS A WIDE RANGE OF RELATED TOPICS THAT INCLUDE HISTORICAL PERSPECTIVES ON BLACK CLERGY THE HISTORICAL SIGNIFICANCE OF BLACK POETRY AND LITERATURE THE PLACE OF BLACK STUDIES IN THE ACADEMY RACISM ON CAMPUSES AND ISSUES CONCERNING SOCIAL WORK IN SEEKING TO PROMOTE DIALOGUE BETWEEN SCHOLARS OF VARIOUS DISCIPLINES THIS VOLUME FOSTERS A NON HEGEMONIC PERSPECTIVE THAT IS CRITICAL FOR INVESTIGATING AND UNDERSTANDING CONTEMPORARY AFRICAN AMERICAN CULTURE

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